

# CASCADE CITY COUNCIL FIRST REGULAR MEETING Monday, April 12, 2021 6:00 PM Cascade City Hall AGENDA

002024

DUE TO THE DECLARED STATE OF EMERGENCY EXISTING WITHIN THE CITY OF CASCADE, THE STATE OF IDAHO AND THE USA, AND UNDER THE EMERGENCY POWERS GRANTED WITHIN IDAHO STATUTES, AND PURSUANT TO PROCLAMATIONS ISSUED BY THE GOVERNOR OF IDAHO, AND AN EMERGENCY DECLARATION ISSUED BY THE MAYOR AND RATIFIED BY THE CITY COUNCIL OF CASCADE, THIS MEETING WILL BE WILL VIA THE FOLLOWING PLATFORMS:

To **LISTEN and/or PARTICIPATE** to this Public Hearing/City Council Meeting by telephone:

	0, 0	
No.	(253) 215 8782	(669) 900-6833
	(301) 715 8592	(312) 626-6799

To **LISTEN and/or PARTICIPATE** to this Public Hearing/City Council Meeting by personal computer, tablet or smartphone using Zoom application:

Password:

Meeting ID: 987 179 308

### CALL TO ORDER AND ROLL CALL

Phone

## PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENT

Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official. The City Council does not take any action to make any decisions during public comment. To request Council action during a Council meeting, contact City Clerk at least one week in advance of a meeting.

#### **DEPARTMENT REPORTS**

Airport	Clerk	Public Works
Building /Code Enforcement	Library	Sheriff's Office

#### **NEW BUSINESS**

AB 21-47	Airport – Improvement Program federal assistance application.	(Action Item)
AB 21-48	Front St. reconstruction Engineering – Award to Horrock's	(Action Item)
AB 21-49	Grant Funding – Idaho Parks and Rec project RT21-3-43-3	(Action Item)
	for The Strand path improvements.	
AB 21-50	LOT Public Education	(Action Item)

#### **CONSENT AGENDA**

Payment approval report through Friday, April 9, 2021.	(Action Item)
Payroll register report for March 31, 2021	(Action Item)
Approval of March 18, 2021 Workshop minutes	(Action Item)
Approval of March 22, 2021 City Council Meeting minutes.	(Action Item)
Approval of March 30, 2021 Special Meeting minutes.	(Action Item)

#### MAYOR'S REPORT

Status of Council priority lists for Long Range Plan. Earth Day plan.

## ADJOURNMENT

#### Posted in Public Notice Board – Thursday, April 8, 2021

Janice Van Winkle, Clerk

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at (208) 382-4279 in advance so that arrangements may be conveniently made.