



# CASCADE CITY COUNCIL

## FIRST REGULAR MEETING

### AGENDA

Monday, April 11, 2022

6:00 PM at Cascade City Hall

THE STATE OF IDAHO IS CURRENTLY IN STAGE 4 OF THE IDAHO REBOUNDS PLAN. THE CITY OF CASCADE WILL CONTINUE TO CONDUCT CITY COUNCIL MEETINGS VIA ZOOM AND WILL ALLOW ATTENDANCE IN PERSON FOLLOWING SOCIAL DISTANCING GUIDELINES AND HANDWASHING.

To **LISTEN and/or PARTICIPATE** to this Public Hearing/City Council Meeting by telephone:

**Phone No.** (253) 215 8782 (669) 900-6833 (301) 715 8592 (312) 626 6799

To **LISTEN and/or PARTICIPATE** to this Public Hearing/City Council Meeting by personal computer, tablet or smartphone using Zoom application:

**Meeting ID:** 987 179 308 **Password:** 002024

#### CALL TO ORDER AND ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### PUBLIC COMMENT

Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official. The City Council does not take any action to make any decisions during public comment. To request Council action during a Council meeting, contact City Clerk at least one week in advance of a meeting.

#### DEPARTMENT REPORTS

Building/Code Enforcement  
City Clerk

Library  
Public Works

Sheriff's Office

#### NEW BUSINESS

AB 22-70	Water Study Public Meeting Study presented by Ryan Christianson of S&A Engineers	( Discussion)
AB 22-86	Seasonal employee – Parks	(Action Item)
AB 22-87	Rapid Fiberoptic Joint Powers Agreement - Chris Curtin	(Action Item)
AB 22-88	Revised Noxious Weed Abatement MOU with Valley County	(Action Item)
AB 22-89	AIP SRE building – Notice of Award and Construction Agreement to Falvey's.	(Action Item)
AB 22-90	Salaber Associates Task Order No. 2104 D for FEMA GAN 22-SR 1618656-01 Phase 1 – Storm Water	(Action Item)
AB 22-91	Salaber Associates Task Order No. 2104 E for City Shop	(Action Item)
AB 22-92	Salaber Associates Task Order No. 2104 G for Cascade Golf Course Irrigation	(Action Item)
AB 22-93	Task order Salaber Associates – Peggy Breski Comp Plan	(Action Item)
AB 22-94	Resolution No. 22-12 for Rep Simpson CRP Funds	(Action Item)
AB 22-95	WCM Trails Coalition	(Action Item)
AB 22-96	Personnel Manual	(Action Item)
AB 22-97	Budget Schedule	(Action Item)

#### CONSENT AGENDA

Payment approval report through April 8, 2022  
Payroll register reports for March 30, 2022  
March 2022 Financials  
Approval of March 28, 2022 Meeting Minutes

(Action Item)

#### MAYORS REPORT

Small Town Hero  
Earth Day reminder  
Easter Egg Hunt  
Utility Management Class

#### ADJOURNMENT

Posted in Public Notice Board – Thursday, April 7, 2022

Janice Van Winkle, Clerk

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at (208) 382-4279 in advance so that arrangements may be conveniently made.