



**CASCADE CITY COUNCIL**  
**FIRST REGULAR MEETING and PUBLIC HEARING**  
**AGENDA**  
**Monday, November 14, 2022**  
**6:00 PM at Cascade City Hall**

IN RESPONSE TO COVID-19, ENSURING THAT THE CITY'S BUSINESS CONTINUES, THE CITY OF CASCADE WILL CONTINUE TO CONDUCT CITY COUNCIL MEETINGS VIA ZOOM AND WILL ALLOW ATTENDANCE IN PERSON FOLLOWING SOCIAL DISTANCING GUIDELINES AND HANDWASHING. OCCUPANCY CAPACITY IS 15.

To **LISTEN and/or PARTICIPATE** to this Public Hearing/City Council Meeting by telephone:

**Phone No.** (253) 215 8782 (669) 900-6833 (301) 715 8592 (312) 626 6799

To **LISTEN and/or PARTICIPATE** to this Public Hearing/City Council Meeting by personal computer, tablet or smartphone using Zoom application:

**Meeting ID:** 987 179 308 **Password:** 002024

**CALL TO ORDER AND ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT**

*Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official. The City Council does not take any action to make any decisions during public comment. To request Council action during a Council meeting, contact City Clerk at least one week in advance of a meeting.*

**DEPARTMENT REPORTS**

Airport City Clerk Public Works  
Building/Code Enforcement Library

**PUBLIC HEARING - continuation**

Go To My Garage

**NEW BUSINESS**

AB 22-153	SUB 22-01 Go To My Garage - Continue to next meeting	(Action Item)
AB 23-08	City Attorney Daniel Goodman – Food Truck Ordinance	(Action Item)
AB 23-09	Public Works - Resolution No. 23-06 – Declaring surplus item/s	(Action Item)
AB 23-10	Public Works - Request for Equipment Trailer	(Action Item)
AB 23-11	Central District Health – Opioid Response results	(Action Item)
AB 23-12	Trevor Howard updates Seepage Test TIS & Shop	(Discussion)
AB 23-16	Repayment Plan – Utility account No. 2176003	(Action Item)
AB 23-13	Proposed Ordinance No. 725 establishing the City of Cascade as a Certified Local Government to enable participation in the ISHS, Idaho State Historical Society preservation program.	(Action Item)
AB 23-14	Approval of alcoholic beverage license/s for: D9 Grocery, Valley Store	(Action Item)
AB 23-15	Best Day HR wage study results	(Action Item)

**CONSENT AGENDA**

Payment approval report through November 11, 2022.  
Payroll register reports for October 26, 2022 and November 9, 2022.  
October 2022 Financials  
Approval of October 24, 2022 meeting minutes.

**MAYORS REPORT**

Water Bond Results  
IRWA Apprentice Program  
Reminders to council regarding JPA, ADU and STR  
Donation to AIC Resort Cities Lobbyist  
Thoughts on Ad Hoc Committees

**ADJOURNMENT**

**Posted in Public Notice Board – Thursday, November 9, 2022**

Janice Van Winkle, Clerk

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at (208) 382-4279 in advance so that arrangements may be conveniently made.