



# CASCADE CITY COUNCIL

## FIRST REGULAR MEETING

Tuesday, October 15, 2024

6:00 PM

Cascade City Hall

## AGENDA

To **LISTEN and/or PARTICIPATE** to this Public Hearing/City Council Meeting by telephone:

Phone No. (253) 215 8782 (669) 900-6833  
(301) 715 8592 (312) 626-6799

To **LISTEN and/or PARTICIPATE** to this Public Hearing/City Council Meeting by personal computer, tablet or smartphone using Zoom application:

Meeting ID: 987 179 308 Password: 002024

### CALL TO ORDER AND ROLL CALL

### PLEDGE OF ALLEGIANCE

### PUBLIC COMMENT

*Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official. The City Council does not take any action to make any decisions during public comment. To request Council action during a Council meeting, contact City Clerk at least one week in advance of a meeting.*

### DEPARTMENT REPORTS

### NEW BUSINESS

|          |   |               |
|----------|---|---------------|
| AB 25-01 | WCMEDC update – Lindsay Harris                                | ( Discussion) |
| AB 25-02 | Tom Reinhardt – Perpetua draft ROD                            | ( Discussion) |
| AB 25-03 | Jim Scherer – 427 Hartley Rd.                                 | (Action Item) |
| AB 25-04 | Resolution 25-01 – Application to Appy for ICDBG – DW project | (Action Item) |
| AB 25-05 | Prof. Serv. Contract w/Altura Consulting – Scope of Work      | (Action Item) |
| AB 25-06 | Ram Truck purchase for Public Works                           | (Action Item) |
| AB 25-07 | Street Light Selection  | (Action Item) |
| AB 25-08 | Resort City Liquor License – Palooza Basecamp & Eatery        | (Action Item) |
| AB 25-09 | Alcoholic Beverage License – Stinker Station                  | (Action Item) |
| AB 25-10 | Letter of Support for Broadband                               | (Action Item) |
| AB 25-11 | Report of Final Walk-Thru for Chip Seal project               | (Action Item) |

### CONSENT AGENDA

|   |               |
|---|---------------|
| Payment approval report through October 9, 2024   | (Action Item) |
| Payroll register report for pay period ending October 5, 2024   | (Action Item) |
| August 2024 financials  | (Action Item) |
| Approval of September 9 <sup>th</sup> , 12 <sup>th</sup> , and 23 <sup>rd</sup> 2024 City Council Meeting minutes | (Action Item) |

### MAYOR'S REPORT

### ADJOURNMENT

Posted in Public Notice Board – Wednesday, October 9, 2024

Janice Van Winkle, Clerk

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at (208) 382-4279 in advance so that arrangements may be conveniently made.