



**CASCADE CITY COUNCIL**  
**SECOND REGULAR MEETING**  
**Monday, March 24, 2025**  
**6:00 PM**  
**Cascade City Hall**  
**AGENDA**

To **LISTEN and/or PARTICIPATE** to this Public Hearing/City Council Meeting by telephone:

Phone No. (253) 215 8782 (669) 900-6833  
(301) 715 8592 (312) 626-6799

To **LISTEN and/or PARTICIPATE** to this Public Hearing/City Council Meeting by personal computer, tablet or smartphone using Zoom application:

Meeting ID: 987 179 308 Password: 002024

**CALL TO ORDER AND ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT**

*Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official. The City Council does not take any action to make any decisions during public comment. To request Council action during a Council meeting, contact the City Clerk at least one week in advance of a meeting.*

**NEW BUSINESS**

- |          |                                                                                         |               |
|----------|-----------------------------------------------------------------------------------------|---------------|
| AB 25-64 | Approval of Application for Airport Parallel Taxi improvement project                   | (Action Item) |
| AB 25-65 | MOU, 2025 Weed Abatement – Valley County and City of Cascade                            | (Action Item) |
| AB 25-66 | Interim only trail cameras for Well House security protection                           | (Action Item) |
| AB 25-67 | Commitment contribution for underwriting the City of Cascade Water Improvement Project. | (Action Item) |
| AB 25-68 | Proposed Christmas Tree Lighting at Armstrong Park                                      | (Action Item) |
| AB 25-69 | Revised Airport non-FBO, hangar lease agreement                                         | (Action Item) |

**CONSENT AGENDA**

- Payment approval/Batch reports through March 19, 2025  
Payroll register report for PP March 9, 2025 thru March 23, 2025  
Financials for January 2025.  
Meeting minutes for March 10, 2025

(Action Item)

**ADJOURNMENT**

**Posted in Public Notice Board – Thursday, March 20, 2025**

**Janice Van Winkle, City Clerk**

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at (208) 382-4279 in advance so that arrangements may be conveniently made.