

# CASCADE CITY COUNCIL

# SECOND REGULAR MEETING Monday, November 24, 2025 6:00 PM Cascade City Hall AGENDA

To LISTEN and/or PARTICIPATE to this Public Hearing/City Council Meeting by telephone:

Phone No. (253) 215 8782 (669) 900-6833 (301) 715 8592 (312) 626-6799

To **LISTEN and/or PARTICIPATE** to this Public Hearing/City Council Meeting by personal computer, tablet or smartphone using Zoom application:

Meeting ID: 896 2955 7885 Password: 911596

## CALL TO ORDER AND ROLL CALL

#### PLEDGE OF ALLEGIANCE

## PUBLIC COMMENT

Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official. The City Council does not take any action to make any decisions during public comment. To request Council action during a Council meeting, contact City Clerk at least one week in advance of a meeting.

#### **NEW BUSINESS**

| AB 26-08 | Armstrong Park landscaping modifications – previous grant awards | (Action Item) |
|----------|------------------------------------------------------------------|---------------|
| AB 26-13 | Lakeshore Disposal – Attorney Review                             | (Action Item) |
| AB 26-14 | JUB Professional Services Agreement for On-Call Planner          | (Action Item) |
| AB 26-16 | Building Permit fee increase discussion                          | (Action Item) |
| AB 26-17 | Grade Increase for Building Inspector to Building Official       | (Action Item) |
| AB 26-21 | Renewal of Alcoholic Beverage Licenses                           | (Action Item) |

# MAYOR REPORT

America's 250<sup>th</sup> Celebration Visit from the USDA State Director Comprehensive Plan Draft to be received on 11/25/25

CONSENT AGENDA (Action Item)

Payment approval/Batch reports through November 19, 2025 Payroll register report PP 11/02/25 through 11/15/25 Financials Meeting minutes for November 10, 2025

#### **ADJOURNMENT**

Posted in Public Notice Board - Wednesday, November 19, 2025 Janice Van Winkle, City Clerk

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at (208) 382-4279 in advance so that arrangements may be conveniently made.