



**CASCADE CITY COUNCIL**  
**SECOND REGULAR MEETING**  
**Monday, November 24, 2025**  
**6:00 PM**  
**Cascade City Hall**  
**AMENDED AGENDA**

To **LISTEN and/or PARTICIPATE** to this Public Hearing/City Council Meeting by telephone:

Phone No. (253) 215 8782 (669) 900-6833  
(301) 715 8592 (312) 626-6799

To **LISTEN and/or PARTICIPATE** to this Public Hearing/City Council Meeting by personal computer, tablet or smartphone using Zoom application:

Meeting ID: 896 2955 7885 Password: 911596

**CALL TO ORDER AND ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT**

*Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding official. The City Council does not take any action to make any decisions during public comment. To request Council action during a Council meeting, contact City Clerk at least one week in advance of a meeting.*

**NEW BUSINESS**

|          |                                                                  |               |
|----------|------------------------------------------------------------------|---------------|
| AB 26-08 | Armstrong Park landscaping modifications – previous grant awards | (Action Item) |
| AB 26-13 | Lakeshore Disposal – Attorney Review                             | (Action Item) |
| AB 26-14 | JUB Professional Services Agreement for On-Call Planner          | (Action Item) |
| AB 26-16 | Building Permit fee increase discussion                          | (Action Item) |
| AB 26-17 | Grade Increase for Building Inspector to Building Official       | (Action Item) |
| AB 26-21 | Renewal of Alcoholic Beverage Licenses                           | (Action Item) |
| AB 26-22 | New Cascade Public Library Board Member                          | (Action Item) |

**MAYOR REPORT**

America's 250<sup>th</sup> Celebration  
Visit from the USDA State Director  
Comprehensive Plan Draft to be received on 11/25/25

**CONSENT AGENDA**

Payment approval/Batch reports through November 19, 2025  
Payroll register report PP 11/02/25 through 11/15/25  
Financials  
Meeting minutes for November 10, 2025

(Action Item)

**ADJOURNMENT**

**Posted in Public Notice Board – Wednesday, November 19, 2025**

**Janice Van Winkle, City Clerk**

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at (208) 382-4279 in advance so that arrangements may be conveniently made.